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Brazil: The Alternative to Fascism Is not Democracy

CrimethInc.

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In Brazil, Jair Bolsonaro, fascist proponent of dictatorship and mass killings, has won the election. Who needs a military coup when you use voting to accomplish *exactly the same thing*? We've already explored in detail how the left and centrist parties paved the way for this. From Brazil to France, parties across the political spectrum have lost all pretense of offering any solution to social problems other than escalating state violence. In this context, it's not surprising that politicians who explicitly represent the police and military are coming to power, as they have become the linchpin of the state itself.

Our hearts go out to our comrades in Brazil, who have already experienced a tremendous amount of state repression and capitalist violence—and will now face far worse. Perhaps the immediate resistance that greeted the election of Donald Trump can serve as a useful reference point. Yet because of the specific ways Brazil is on the receiving end of colonialist violence, the wave of nationalism that has already crested in the United States and Europe will involve considerably more brutal violence there. We call on every-

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one around the world to prepare to mobilize in solidarity with those who are targeted in the attacks that Bolsonaro has promised to carry out.

As anarchists, we don't believe that elections grant legitimacy to any ruling party. No election could legitimize police violence, homophobia, racism, or misogyny in our eyes, nor prisons, borders, or the destruction of the natural world on which everyone's survival depends. No vote could give a mandate to anyone who wants to dominate others. Majority rule is as repugnant to us as dictatorship: both make coercion the fundamental basis of politics.

The important question is not how to improve democracy; fundamentally, democracy is a means of legitimizing governments so that people will accept their impositions, no matter how tyrannical and oppressive those may be. The important question is how to defend each other from the violence of the state; how to find ways to meet our needs that don't depend on unanimity or coercion; how to collaborate and coexist rather than competing for power. As more and more oppressive regimes take power around the world, we have to have done with our illusions about "good" democratic government and organize to protect each other by any means necessary.

The opposite of fascism is not democracy. The opposition of fascism is freedom; it is solidarity; it is direct action; it is resistance. But it is not democracy. Democracy, yet again, has been the mechanism that brought fascists to power.