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What is Anarcho-Transhumanism?

William Gillis

2012/01/06

Anarcho-Transhumanism is the recognition that social liberty is inherently bound up with material liberty, and that freedom is ultimately a matter of expanding our capacity and opportunities to engage with the world around us. It is the realization that our resistance against those social forces that would subjugate and limit us is but part of a spectrum of efforts to expand human agency—to facilitate our inquiry and creativity.

This means not just being free from the arbitrary limitations our bodies might impose, but free to shape the world around us and deepen the potential of our connections to one another through it.

It means the tools we use should be openly knowable and infinitely customizable; it means bodies that are not locked into processes in which we have no say. It knows that the hunger for choice behind birth control, regrown limbs and sexual reassignment is the same hunger that organizes workers and sets fire to prisons. It is struggle to live free. . . and do so for one more year, one more decade, one more century. It means not just transcending the strictures of gender, but of genetics and

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Retrieved on February 19th, 2016 from
[https://humaniterations.net/2012/01/06/
what-is-anarcho-transhumanism/](https://humaniterations.net/2012/01/06/what-is-anarcho-transhumanism/)

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all previous human experience. It means fighting to be allowed the fullest actualization of who and what we want to be, whenever we want to be it.

It means challenging and altering the conditions that might otherwise govern us. It means when the tools exist to better our lives they should be used; that no one should starve when such scarcity can be eliminated. It means vigilantly engaging with nature rather than bullying or surrendering to it. It is the knowledge that victory for the working class will only truly arrive when every worker individually owns the means of production—capable of fabricating anything and everything for themselves. It is proactive engagement with the environmental conditions that force hierarchy and inescapable collectivism. It means freeing our society from the hierarchies of two dimensional landscapes, to move our destructive infrastructures outside the biosphere and to eventually shake off sedentary civilization and take our place as hunter-gatherers between the stars.

It means cryptography—unbreakable channels of private communication added up into an unbreakable hive of ideas and knowledge. It also means the abolition of public privacy—the creation of a world where the actions we take with one another are shareable and verifiable in an instant. And ultimately it will be the freedom to surpass the limited bandwidth of language and connect more and more directly to one another—to merge minds and transcend individual subjectivities as desired.

Anarcho-Transhumanism is all of these things and any one of them.