Social revolution is like the sea. Its waves chase one another, crash against the obstacles they encounter, crushing them or backing down. With all the violence of an indomitable rush, they destroy, blow after blow any trace of power, of exploitation and oppression. A first wave, immense and unexpected, swept away the dictatorship of Mubarak. A second one put the army that was about to take over power on its knees. A third one is rising today against the new order that the Islamists are trying to impose.

The real revolutionary storm does not obey any party, any boss, any power. On the contrary, these are its irreconcilable enemies. They will be swept away as the storm intensifies. Between the social revolution that will subvert any relation based on exploitation and power and the impostors, the bosses, the masters, the political parties, the capitalist and the authoritarians of any shade, there cannot be anything other than struggle till the bitter end. Because freedom and the end of exploitation, imply the destruction of capitalism and of any power.

It is not surprising though that those aspiring to power try to ride the revolutionary wave that is crashing through the land of the Nile; it is not surprising that the new leaders try to impose
themselves through lies and deception, aided by the media and by
the local governments who talk about the “opposition”; it is not
surprising that the authentic revolutionary rush cannot be trans-
lated into any party program, into any referendum, into any flag
or that it is not recognized by any stronghold of power around the
world. Certainly those who are fighting today in Egypt against the
current power do not make up a homogeneous bloc, just as not
everyone aspires to real social revolution.

The ongoing struggles are crossed by thousands of contradic-
tions: between those in opposition who demand for a constituent
assembly without an overwhelming islamist influence and those
who do not see any salvation in parliamentary democracy; from
those who are fighting for wage increases and improved work con-
ditions to those who want to do away with all the bosses; from
those who struggle without ever putting into question their prej-
udices, the dominant morals, the traditions which have brought
thousands of years of oppression to those who struggle in the same
way against the suffocating power of the state and against the suffo-
cating weight of patriarchy in one battle; from those who wave the
national flag to those who tie their own struggle with the one of the
exploited from any latitude... Perhaps it’s exactly here where the
revolutionary strength of the current revolution in Egypt is found:
beyond all contradictions, it is born in the guts of the exploited and
the oppressed. It is here that we can find real struggle.

What is happening in Egypt can find echoes everywhere in the
world where people are struggling. While for years the islamists of
any tendency have presented themselves as social fighters in front
of millions of people around the world, perhaps their mask will
now fall in Egypt, as it is now happening in other countries (for
example in the south of Tunisia). The social revolution in Egypt
will be the tomb of the islamists and religious reactionaries that are
disguised themselves as struggling for alleged social emancipation.

At the basis of international revolutionary solidarity there is
one’s own recognition in the battles that are unleashed elsewhere.

Remaining spectators of the insurrectional surges in Egypt can
only contribute to its isolation and its suppression. To sustain and
reinforce the real revolutionary surges over there, those who want
to end with any exploitation and dominion, we need to act. Joining
the fray armed with the idea of freedom, the real one.

We think, therefore, that it is appropriate to make a call out to
pass to the attack, to support, where we stand, with our ideas and
our means the current revolutionary wave in Egypt. If in Cairo,
Alexandria, Malhalla, etc. thousands of people are jumping into
the fray because they aspire to a new world, let’s make sure that
every representative of the Egyptian state and capital everywhere
in the world finds this conflict brought to their front door. That ev-
ery statist, capitalist and servant of the world-order feels on their
necks the breath of the social revolution.

Let’s sow the bonds of action among the insurrectional
hotbeds in the whole world!

For the destruction of all power!