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# In the World, but Not of the World

Emile Armand

1901

...I have given them the word and the world has hated it, because they are not of the world, as I am not of the world. I do not ask you to take them from the world, but to preserve them from evil. They are not of the world, as I am not of the world. Sanctify them by your truth: your word is the truth. As you have sent me into the world, I have also sent them into the world... (John 17: 14-19).

Note that it is to the disciples, thus to all the disciples, that these words are addressed. In the world, certainly, — in order to act there, because they have been sent, — but not of the world. Nothing in common with this world of selfishness and oppression. Not of the world, but in the world, in order to be your imitators there, Christ, for if we were of the world, attaching any affection whatsoever to the passions that animate it, we would be as far from being your disciples as if we were not in the world, in order to lead it to you and to establish your Kingdom there.

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