Epipsychidion

Percy Bysshe Shelley

1821

VERSES ADDRESSED TO THE NOBLE AND UNFORTUNATE LADY, EMILIA V____, NOW IMPRISONED IN THE CONVENT OF L'anima amante si slancia fuori del creato, e si crea nel infinito un Mondo tutto per essa, diverso assai da questo oscuro e pauroso baratro. HER OWN WORDS [The loving soul launches beyond creation, and creates for itself in the infinite a world all its own, far different from this dark and terrifying gulf". Teresa Viviani] [I] Sweet Spirit! Sister of that orphan one, Whose empire is the name thou weepest on, In my heart's temple I suspend to thee These votive wreaths of withered memory. [II] Poor captive bird! Who, from thy narrow cage, Pourest such music, that it might assuage The rugged hearts of those who prisoned thee, Were they not deaf to all sweet melody; This song shall be thy rose: its petals pale Are dead, indeed, my adored Nightingale! But soft and fragrant is the faded blossom, And it has no thorn left to wound thy bosom. [III] High, spirit-winged Heart! Who dost for over Beat thine unfeeling bars with vain endeavour, 'Till those bright plumes of thought, in which arrayed It over-soared this low and worldly shade, Lie shattered; and thy panting wounded breast Stains with dear blood its unmaternal nest! I weep vain tears: blood would less bitter be, Yet poured forth gladlier, could it profit thee

[IV] Seraph of Heaven! Too gentle to be human, Veiling beneath that radiant form of Woman All that is insupportable in thee Of light, and love, and immortality! Sweet Benediction in the eternal Curse! Veiled Glory of this lampless Universe! Thou Moon beyond the clouds! Thou living Form Among the Dead! Thou Star above the Storm! Thou Wonder, and thou Beauty, and thou Terror! Thou Harmony of Nature's art! Thou Mirror In whom, as in the splendour of the Sun All shapes look glorious which thou gazest on! Aye, even the dim words which obscure thee now Flash, lightning-like, with unaccustomed glow; I pray thee that thou blot from this sad song All of its much mortality and wrong, With those clear drops, which start like sacred dew From the twin lights thy sweet soul darkens through, Weeping, till sorrow becomes ecstasy: Then smile on it, so that it may not die. [V] I never thought before my death to see Youth's vision thus made perfect. Emily, I love thee; though the world by no thin name Will hide that love from its unvalued shame. Would we two had been twins of the same mother! Or that the name my heart lent to another Could be a sister's bond for her and thee, Blending two beams of one eternity! Yet were one lawful and the other true, These names, though dear, could paint not, as is due, How beyond refuge I am thine. Ah me! I am not thine: I am a part of thee.

[VI] Sweet Lamp! My moth-like Muse has burnt its wings; Or, like a dying swan who soars and sings, Young Love should teach Time, in his own grey style, All that thou art. Art thou not void of guile, A lovely soul formed to be blest and bless? A well of sealed and secret happiness, Whose waters like blithe light and music are, Vanquishing dissonance and gloom? A Star Which moves not in the moving Heavens, alone? A smile amid dark frowns? a gentle tone Amid rude voices? a beloved light? A Solitude, a Refuge, a Delight? A lute, which those whom love has taught to play Make music on, to soothe the roughest day And lull fond grief asleep? A buried treasure? A cradle of young thoughts of wingless pleasure? A violet-shrouded grave of Woe?-I measure The world of fancies, seeking one like thee, And find-alas! Mine own infirmity.

[VII] She met me Stranger, upon life's rough way,

And lured me towards sweet Death; as Night by Day,

Winter by Spring, or Sorrow by swift Hope,

Led into light, life, peace. An antelope,

In the suspended impulse of its lightness,

Were less ethereally light: the brightness

Of her divinest presence trembles through

Her limbs, as underneath a cloud of dew

Embodied in the windless Heaven of June

Amid the splendour-winged stars, the Moon

Burns, inextinguishably beautiful:

And from her lips, as from a hyacinth full

Of honey-dew, a liquid murmur drops,

Killing the sense with passion; sweet as stops

Of planetary music heard in trance.

In her mild lights the starry spirits dance,

The sun-beams of those wells which ever leap

Under the lightnings of the soul-too deep

For the brief fathom-line of thought or sense

The glory of her being, issuing thence,

Stains the dead, blank, cold air with a warm shade

Of unentangled intermixture, made

By Love, of light and motion: one intense Diffusion, one serene Omnipresence

Whose flowing outlines mingle in their flowing

Around her cheeks and utmost fingers glowing

With the unintermitted blood, which there

Ouivers, (as in a fleece of snow-like air

The crimson pulse of living morning quiver,)

Continuously prolonged, and ending never

Till they are lose, and in that Beauty furled

Which penetrates and clasps and fills the world;

Scarce visible from extreme loveliness.

Warm fragrance seems to fall from her light dress,

And her loose hair; and where some heavy tress

The air of her own speed has disentwined,

The sweetness seems to satiate the faint wind;

And in the soul a wild odour is felt,

Beyond the sense, like fiery dews that melt

Into the bosom of a frozen bud.-

See where she stands! A mortal shape indued

With love and life and light and deity,

And motion which may change but cannot die;

An image of some bright Eternity;

A shadow of some golden dream; a Splendour

Leaving the third sphere pilotless; a tender

Reflection of the eternal Moon of Love

Under whose motions life's dull billows move; 4

A Metaphor of Spring and Youth and Morning;

A vision like incarnate April, warning,

With smiles and tears, Frost the Anatomy

Into his summer grave.

[VIII] Ah, woe is me! What have I dared? Where am I lifted? How Shall I descend, and perish not? I know That Love makes all things equal: I have heard By mine own heart this joyous truth averred: The spirit of the worm beneath the sod In love and worship, blends itself with God. [IX] Spouse! Sister! Angel! Pilot of the Fate Whose course has been so starless! O too late Beloved! O too soon adored, by me! For in the fields of immortality My spirit should at first have worshipped thine, A divine presence in a place divine; Or should have moved beside it on this earth, A shadow of that substance, from its birth; But not as now: -I love thee; yes, I feel That on the fountain of my heart a seal Is set, to keep its waters pure and bright For thee, since in those *tears* thou hast delight. We-are we not formed, as notes of music are, For one another, though dissimilar; such difference without discord, as can make Those sweetest sounds, in which all spirits shake As trembling leaves in a continuous air? [X] Thy wisdom speaks in me, and bids me dare Beacon the rocks on which high hearts are wreckt. I never was attached to that great sect, Whose doctrine is, that each one should select Out of the crowd a mistress or a friend, And all the rest, though fair and wise, commend To cold oblivion, though it is in the code Of modern morals, and the beaten road Which those poor slaves with weary footsteps tread, Who travel to their home among the dead By the broad highway of the world, and so With one chained friend, perhaps a jealous foe, The dreariest and the longest journey go.

[XI] True Love in this differs from gold and clay, That to divide is not to take away. Love is like understanding, that grows bright, Gazing on many truths; 'tis like thy light, Imagination! which from earth and sky, And from the depths of human phantasy, As from a thousand prisms and mirrors, fills The Universe with glorious beams, and kills Error, the worm, with many a sun-like arrow Of its reverberated lightning. Narrow The heart that loves, the brain that contemplates, The life that wears, the spirit that creates One object, and one form, and builds thereby A sepulchre for its eternity. [XII] Mind from its object differs most in this: Evil from good; misery from happiness; The baser from the nobler; the impure And frail, from what is clear and must endure. If you divide suffering and dross, you may Diminish till it is consumed away; If you divide pleasure and love and thought, Each part exceeds the whole; and we know not How much, while any yet remains unshared, Of pleasure may be gained, of sorrow spared: This truth is that deep well, whence sages draw The unenvied light of hope; the eternal law By which those live, to whom this world of life Is as a garden ravaged, and whose strife Tills for the promise of a later birth The wilderness of this Elysian earth.

[XIII] There was a Being whom my spirit oft Met on its visioned wanderings, far aloft, In the clear golden prime of my youth's dawn, Upon the fairy isles of sunny lawn, Amid the enchanted mountains, and the caves Of divine sleep, and on the air-like waves Of wonder-level dream, whose tremulous floor Paved her light steps; - on an imagined shore, Under the grey break of some promontory She met me, robed in such exceeding glory That I beheld her not. In solitudes Her voice came to me through the whispering woods, And from the fountains, and the odours deep Of flowers, which, like lips murmuring in their sleep Of the sweet kisses which had lulled them there, Breathed but of *her* to the enamoured air; And from the breezes whether low or loud, And from the rain of every passing cloud, And from the singing of the summer-birds, And from all sounds, all silence. In the words Of antique verse and high romance,-in form, Sound, colour-in whatever checks that Storm Which with the shattered present chokes the past; And in that best philosophy, whose taste Makes this cold common hell, our life, a doom As glorious as a fiery martyrdom; Her Spirit was the harmony of truth.-

[XIV] Then, from the caverns of my dreamy youth I sprang, as one sandalled with plumes of fire, And towards the loadstar of my one desire, I flitted, like a dizzy moth, whose flight Is as a dead leaf's in the owlet light, When it would seek in Hesper's setting sphere A radiant death, a fiery sepulchre, As if it were a lamp of earthly flame.-But She, whom prayers or tears then could not tame, Past, like a God throned on a winged plant Whose burning plumes to tenfold swiftness fan it Into the dreary cone of our life's shade; And as a man with mighty loss dismayed, I would have followed, though the grave between Yawned like a gulph whose spectres are unseen: When a voice said:-"O thou of hearts the weakest, The phantom is beside thee whom thou seekest." Then I-"where?"-the world's echo answered "where!" And in that silence, and in my despair, I questioned every tongueless wind that flew Over my tower of mourning, if it knew Whither 'twas fled, this soul out of my soul; And murmured names and spells which have control Over the sightless tyrants of our fate; But neither prayer nor verse could dissipate The night which closed on her; nor uncreate That world within this Chaos, mine and me, Of which she was the veiled Divinity The world I say of thoughts that worshipped her: And therefore I went forth, with hope and fear And every gentle passion sick to death Feeding y course with expectation's breath, Into the wintry forest of our life; And struggling through its error with vain strife, And stumbling in my weakness and my haste, And half bewildered by new forms, I past Seeking among those untaught foresters If I could fine one form resembling hers In which she might has masked herself from me. There-One, whose voice was venomed melody Sate by a well, under blue night-shade bowers The breath of her false mouth was like faint flowers. Her touch was as electric poison, -flame Out of her looks into my vitals came And from her living cheeks and bosom flew A killing air, which pierced like honey-dew Into the core of my green heart, and lay 8 Upon its leaves; until, as hair grown grey O'er a young brow, they hid its unblown prime With ruins of unseasonable time.

[XV] In many mortal forms I rashly sought The shadow of that idol of my thought. And some were fair-but beauty dies away: Others were wise-but honeyed words betray: And One was true-oh! Why not true to me? Then, as a hunted deer that could not flee, I turned upon my thoughts, and stood at bay, Wounded and weak and panting; the cold day Trembled, for pity of my strife and pain. When, like a noon-day dawn, there shone again Deliverance. One stood on my path who seemed As like the glorious shape which I had dreamed, As is the Moon, whose changes ever run Into themselves, to the eternal Sun: The cold chaste Moon, the Queen of Heaven's bright isles, Who makes all beautiful on which she smiles, That wandering shrine of soft yet icy flame Which ever is transformed, yet still the same, And warms not but illumines. Young and fair As the descended Spirit of that sphere, She hid me, as the Moon may hide the night From its own darkness, until all was bright Between the Heaven and Earth of my calm mind, And, as a cloud charioted by the wind, She led me to a cave in that wild place, And sate beside me, with her downward face Illumining my slumbers, like the Moon Waxing and waning o'er Endymion. And I was laid asleep, spirit and limb And all my being became bright or dim As the Moon's image in a summer sea, According as she smiled or frowned on me; And there I lay, within a chaste cold bed: Alas. I then was nor alive nor dead:-For at her silver voice came Death and Life, Unmindful each of their accustomed strife, Masked like twin babes, a sister and a brother, The wandering hopes of one abandoned mother, And through the cavern without wings they flew, And cried "Away, he is not of our crew." I wept, and though it be a dream, I weep.

[XVI] What storms then shook the ocean of my sleep, Blotting that Moon, whose pale and waning lips Then shrank as in the sickness of eclipse;-And how my soul was as a lampless sea, And who was then its Tempest; and when She, The Planet of that hour, was quenched, what frost Crept o'er those waters, 'till from coast to coast The moving billows of my being fell Into a death of ice, immoveable;-And then-what earthquakes made it gape and split, The white Moon smiling all the while on it, These words conceal:-If not, each word would be The key of staunchless tears. Weep not for me! [XVII] At length, into the obscure Forest came The Vision I had sought through grief and shame. Athwart that wintry wilderness of thorns Flashed from her motion splendour like the Morn's And from her presence life was radiated Through the grey earth and breanches bare and dead; Through the grey earth and branches bare and dead; So that her way was paved, and roofed above With flowers as soft as thoughts of budding love; And music from her respiration spread Like light, -all other sounds were penetrated By the small, still, sweet spirit of that sound, So that the savage winds hung mute around; And odours warm and fresh fell from her hair Dissolving the dull cold in the froze air: Soft as an Incarnation of the Su, When light is changed to love, this glorious One Floated into the cavern where I lay, And called my Spirit, and the dreaming clay Was lifted by the thing that dreamed below As smoke by fire, and in her beauty's glow I stood, and felt the dawn of my long night Was penetrating me with living light: I knew it was the Vision veiled from me So many years-that it was Emily.

[XVIII] Twin spheres of light who rule this passive Earth, This world of love, this *me*; and into this birth Awaken all its fruits and flowers, and dart Magnetic might into its central heart; And lift its billows and its mists, and guide By everlasting laws, each wind and tide To its fit cloud, and its appointed cave; And lull its storms, each in the craggy grave Which was its cradle, luring to faint bowers The armies of the rainbow-winged showers; And, as those married lights, which from the towers Of Heaven look forth and fold the wandering globe In liquid sleep and splendour, as a robe; And all their many-mingled influence blend, If equal, yet unlike, to one sweet end;-So ye, bright regents, with alternate sway Govern my sphere of being, night and day! Thou, not disdaining even a borrowed might; Thou, not eclipsing a remoter light; And though the shadow of the seasons three, From Spring to Autumn's sere maturity, Light it into the Winter of the tomb, Where it may ripen to a brighter bloom Thou too, O Comet beautiful and fience, Who drew the heart of this frail Universe Towards thine own, till, wreckt in that convulsion, Alternating attraction and repulsion, Thine went astray and taht wast rent in twain; Oh, float into our azure heaven again! Be there love's folding-star at thy return; The living Sun will feed thee from its urn Of golden fire; the Moon will veil her horn In thy last smiles; adoring Even and Morn Will worship thee with incense of calm breath And lights and shadows; as the star of Death And Birth, is worshipped by those sisters wild Called Hope and Fear-upon the heart are piled Their offerings,-of this sacrifice divine A World shall be the altar. [XIX] Lady mine, Scorn not these flowers of thought, the fading birth Which from its heart of hearts that plant puts forth Whose fruit, made perfect by thy sunny eyes, Will be as of the trees of Paradise.

[XX] The day is come, and thou wilt fly with me. To whatsoe'er of dull mortality Is mine, remain a vestal sister still; To the intense, the deep, the imperishable, Not mine but me, henceforth be thou united Even as a bride, delighting and delighted. The hour is come:-the destined Star has risen Which shall descend upon a vacant prison. The walls are high, the gates are strong, thick set The sentinels-but true love never yet Was thus constrained: it overleaps all fence: Like lightning, with invisible violence Piercing its continents; like Heaven's free breath, Which he who grasps can hold not; liker Death, Who rides upon a thought, and makes his way Through temple, tower, and palace, and the array Of arms: more strength has Love than he or they; For it can burst his charnel, and make free The limbs in chains, the heart in agony, The soul in dust and chaos.

[XXI] Emily,

A ship is floating in the harbour now,

A wind is hovering o'er the mountain's brow;

There is a path on the sea's azure floor,

No keel has ever plough'd that path before;

The halcyons brood around the foamless isles;

The treacherous Ocean has forsworn its wiles;

The merry mariners are bold and free:

Say, my heart's sister, wilt thou sail with me?

Our bark is as an albatross, whose nest

Is a far Eden of the purple East;

And we between her wings will sit, while Night,

And Day, and Storm, and Calm, pursue their flight,

Our ministers, along the boundless Sea,

Treading each other's heels, unheededly.

It is an isle under Ionian skies,

Beautiful as a wreck of Paradise,

And, for the harbours are not safe and good,

This land would have remain'd a solitude

But for some pastoral people native there,

Who from the Elysian, clear, and golden air

Draw the last spirit of the age of gold,

Simple and spirited; innocent and bold.

The blue Aegean girds this chosen home,

With ever-changing sound and light and foam,

Kissing the sifted sands, and caverns hoar;

And all the winds wandering along the shore

Undulate with the undulating tide:

There are thick woods where sylvan forms abide;

And many a fountain, rivulet and pond,

As clear as elemental diamond,

Or serene morning air; and far beyond,

The mossy tracks made by the goats and deer

(Which the rough shepherd treads but once a year)

Pierce into glades, caverns and bowers, and halls

Built round with ivy, which the waterfalls

Illumining, with sound that never fails

Accompany the noonday nightingales;

And all the place is peopled with sweet airs;

The light clear element which the isle wears

Is heavy with the scent of lemon-flowers,

Which floats like mist laden with unseen showers,

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And falls upon the eyelids like faint sleep;

And from the moss violets and jonguils peep

And dart their arrowy odour through the brain

Till you might faint with that delicious pain.

And every motion, odour, beam and tone,

With that deep music is in unison:

Which is a soul within the soul-they seem

Like echoes of an antenatal dream.

It is an isle 'twixt Heaven, Air, Earth and Sea,

Cradled and hung in clear tranquillity;

Bright as that wandering Eden Lucifer,

Wash'd by the soft blue Oceans of young oir

[XXII] This isle and house are mine, and I have vow'd Thee to be lady of the solitude. And I have fitted up some chambers there Looking towards the golden Eastern air, And level with the living winds, which flow Like waves above the living waves below. I have sent books and music there, and all Those instruments with which high Spirits call The future from its cradle, and the past Out of its grave, and make the present last In thoughts and joys which sleep, but cannot die, Folded within their own eternity. Our simple life wants little, and true taste Hires not the pale drudge Luxury to waste The scene it would adorn, and therefore still, Nature with all her children haunts the hill. The ring-dove, in the embowering ivy, yet Keeps up her love-lament, and the owls flit Round the evening tower, and the young stars glance Between the quick bats in their twilight dance; The spotted deer bask in the fresh moonlight Before our gate, and the slow, silent night Is measur'd by the pants of their calm sleep. Be this our home in life, and when years heap Their wither'd hours, like leaves, on our decay, Let us become the overhanging day, The living soul of this Elysian isle, Conscious, inseparable, one. Meanwhile We two will rise, and sit, and walk together, Under the roof of blue Ionian weather, And wander in the meadows, or ascend The mossy mountains, where the blue heavens bend With lightest winds, to touch their paramour; Or linger, where the pebble-paven shore, Under the quick, faint kisses of the sea, Trembles and sparkles as with ecstasy-Possessing and possess'd by all that is Within that calm circumference of bliss, And by each other, till to love and live Be one: or, at the noontide hour, arrive Where some old cavern hoar seems yet to keep The moonlight of the expir'd night asleep, Through which the awaken'd day can never peep; A veil for our seclusion, close as night's, Where secure sleep may kill thine innocent lights; Sleep, the fresh dew of languid love, the rain Whose drops quench kisses till they burn again.4 And we will talk, until thought's melody Become too sweet for utterance, and it die In words, to live again in looks, which dart With thrilling tone into the voiceless heart, Harmonizing silence without a sound.

Our breath shall intermix, our bosoms bound,

[XXIII] Weak verses, go kneel at your Soverign's feet, And say-"We are the masters of thy slave; What wouldest thou with us and ours and thine?" Then call your sisters from Oblivion's cave, And singing loud: "Love's very pain is sweet, But its reward is in the world divine Which, if not here, it builds beyond the grave." So shall ye live when I am there. Then haste Over the hearts of men, until ye meet Marina, Vanna, Primus, and the rest, And bid them love each other and be blest: And leave the troop which errs, and which reproves, And come and be my guest, -for I am Love's.

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