The Alchemy of Luddism

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elusive just as blue altho rare is also common as dirt & needs no permission to be unconfined.

Aimless wandering creates space just as pilgrimage creates place. Psychogeography traces the bones of Gog & Magog in landscape’s recumbent limbs or lineaments of carefree vagabonds against a background of industrial waste setting out to practice survival of the happiest in defiance of all bourgeois necrology but at an oblique angle to anything that can be pinned down by later historians looking with perfect hindsight for signs of inevitable crash & burn. You had to be there. And still do.

8. Minifesto

Only animism prevents the emergence of diffidence; only idols save us from an idolatry of disenchantment, a universe haunted by absence of ghosts. We need holy wells & ice lingams to convince us that consciousness extends beyond the cartesian skull. In this game, you might get what you pray for but not what you pay for. A culture that lives in superstitious dread of nature at least never suffers the hell of sustainable development.

9.

Other peoples’ gardens have become parts of this political nostalgia with its bright erotic undertones of Pierrots & Columbines in revolt against pollution of the Moon.

Other peoples’ children other peoples’ cats with their electromagnetic auras

Other peoples’ tomatoes & poppies.
west, returning to the Canadian North to join the Indians & carry on the struggle against Civilization.

(Sources: Alexander Mackenzie, Voyages to the Frozen & Pacific Oceans (1801); EP Thompson, The Making of the English Working Class; Kirkpatrick Sale, Rebels Against the Future; Peter Linebaugh & Marcus Rediker, The Many-Headed Hydra; Mike Jay, The Unfortunate Col. Despard; Mary Shelley, Frankenstein)

3. Noetic Terrorism

The only way to save the avantgarde & move forward beyond the point where aesthetics disintegrates in the dessication of market subjectivities—however exquisite—is by moving backward. Don’t say you can’t turn back the clock—you do it every year, dupe of daylight savings time—as if you could add or subtract one hour from light by bureaucratic fiat. The really progressive position is reversion.

4. InstaSonnet

Finally after all those re-makes I grok HG Wells War of the Worlds and how Orson Welles scared the shit out of half of New Jersey with it—i.e., it’d already happened. Huge clanking death machines were already colonizing New Jersey & driving the last few humans underground into roots of hollow trees (or is that some other SciFi novel I’m mixing it up with). No wonder they found the whole idea completely plausible on the subconscious level where washing machines for example are as malevolent as they look.

5. Minifesto

Discarding all irony & misdirection & blurring it out with the humorless clarity & lack of wit of hate-lit or porn: Why not an existentialism of mindless jubilation & out-&-out smashing of Obnoxious Machinery? Shouldn’t handprinted fiery flying rolls ignore the niceties of deconstruction & the fastidious impeccabilities which constitute the last refuge of the culturally exhausted? Why hide childhood fascination with fanaticism under the cyberbourgeois bushel of an airbrushed & poisonous discourse?

6. Luddism Deluxe

Luddite technology leads not to more misery but less, not less luxury but more. An immense luxury as Charles Fourier put it: luddism deluxe.

Utopia conceals/reveals its pulsating pulchritude behind the seven veils of a Baltimore stripper or Kabuli teen bride. Take one step outside yourself & you’re there reading by the black lamp of a thousand glowworms quaffing the dandelion wine of a recrudescent pubescence, sez this hootchycootchy Isis: a rosinicrucian cocoon with you as a Nabokov’s Blue. Easy as turning out the light & leaving the room & looking for the Moon. But somehow far more difficult even than love.

7. Young Germany

(review of the book by Walter Laqueur)

The Wandervogel secret is that to wander in search of the blue flower is the blue flower. The elsewhere after all is not so